

# Eastern Lake County Chamber of Commerce **SCHOLARSHIP 2017**

**Amount: Two (2) \$500 Scholarships**

**Deadline: April 1, 2017**

**Eligibility:**

1. Be a graduating high school senior from one of the following high schools: Madison, Perry, Fairport Harbor, Riverside, or Harvey.
2. Must be attending an accredited 2 or 4 year college/university or a vocational/technical school.
3. Minimum grade point average of 2.5 (on a 4.0 scale).


**SELECTION CRITERIA:** Qualified candidates will be judged on the following:

1. Essay Question
2. Academic Achievement
3. Evidence of involvement in community and/or school based activities and service
4. Special consideration given if attending a college/university in Ohio
5. Letter of recommendation

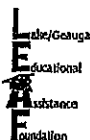
**DOCUMENTATION:**

1. Eastern Lake County Chamber Of Commerce Scholarship Application completed and signed. Additional sheets may be added if the space provided is insufficient. No other documents will be considered.
2. One letter of recommendation, from an individual who has firsthand knowledge of your accomplishments and goals.
3. Copy of your high school transcript.

**DEADLINE:** The application and all documents must be received in our office not later than April 1, 2017. Incomplete or late applications will not be considered.

Send to:  ELCCC  
C/O LEAF  
8221 Auburn Rd  
Concord, OH 44077

Lake/Geauga Educational Assistance Foundation is administering this scholarship. Please contact Stephanie Kubec at (440) 358-8045, ext 8301 [skubec@leaf-ohio.org](mailto:skubec@leaf-ohio.org) for applications or questions. All applications will be notified of the results two to three weeks following the deadline.



Lake/Geauga Educational Assistance Foundation  
8221 Auburn Road  
Concord, OH 44077  
Phone (440) 358-8045 FAX (440) 358-8022

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doors to higher  
education

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# THE EASTERN LAKE COUNTY CHAMBER OF COMMERCE SCHOLARSHIP

Please print neatly

Name \_\_\_\_\_  
Last First MI

Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Alternate Phone Number \_\_\_\_\_

College ID Number \_\_\_\_\_ E-Mail \_\_\_\_\_

Cumulative GPA, not weighted \_\_\_\_\_ High School \_\_\_\_\_

What college/university are you attending in the 2017-2018 academic year?

\_\_\_\_\_

Intended college major: \_\_\_\_\_

List your places of employment during high school (including summer)?

Where	Type of Work	Dates (month/yr.)	Hrs. per Week

List any scholarships/grants that you have applied for and the amounts, if known, that you will receive during the 2017-2018 academic year.

Name of scholarship/grant	Amount





**Guidelines for the Eastern Lake County Chamber of Commerce Scholarship**

1. All scholarships will be payable to the school.
2. All decisions are final and not subject to additional review or appeal.
3. Awards are to be used for the upcoming academic year or forfeited.
4. It is the applicant's obligation to notify the LEAF office of any changes in the information you have provided on this application.

**PLEASE READ AND SIGN**

LEAF may use, transmit, or receive information from this application, and my high school transcript to determine my eligibility for the Eastern Lake County Chamber of Commerce Scholarship.

The guidelines for the Eastern Lake County Chamber of Commerce Scholarship are attached to this application. By signing this application, the undersigned hereby acknowledges receipt of the guidelines and agrees to waive all personal claims, causes of action or damages against the LEAF program, its Board of Directors, officers, employees and associates thereof, the Eastern Lake County Chamber of Commerce Scholarship, its employees or associates thereof. In addition, the undersigned agrees to allow their name to be used for publicity purposes should they be awarded an Eastern Lake County Chamber of Commerce Scholarship.

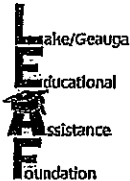
My signature certifies that I have read, understand and agree to the terms and conditions of this application and that all information I have provided is correct.

Student Signature \_\_\_\_\_ Date \_\_\_\_\_  
Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_  
(If student is under 18)

\* \* \* \* \*

**YOUR COMPLETED APPLICATION PACKET SHOULD CONTAIN:**

**Completed and signed application, copy of your high school transcript, one letter of recommendation. Your completed application must be received in our office by April 1, 2017 or it will be considered late and you will be ineligible. ☹**



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